

# Injunctions

Giuen by the most reuerende father in  
Christ, Edmonde by the prouidence of  
God, Archbishop of Yorke, primate of Eng-  
land, and Metropolitane, in his Metropoli-  
ticall visitation of the Prouince of Yorke,  
aswell to the Clergie, as to the Laytie  
of the same Prouince.  
Anno do. 1571.

*Grindall*



Imprinted at London, by  
*William Seres.*

*Cum priuilegio.*

*This booke yt belonging, to the maste  
of the ship And to be had in yt mylode to  
red at Bodayne Street, in the Courte  
and to be sold by the said Disturber. So*



Printed at London by  
William Storer.

Can privilege.

# Injunctions giuen

by the most Reuerende Father in  
Christ, Edmonde by the prouidence of God, Archebishop  
of Yorke, &c.

For the Clergie.



IN PRIMIS, you must  
trauel diligently and paine-  
fully to set forth Gods true  
religion, and adourne the  
same with example of god-  
ly life, being circumspect,  
that you offende no man ey-  
ther by light behauiour, or  
by light apparell.

2 Item, vpon euery  
Sunday and Holyday, ye  
shall in your Church or  
Chappell, at conuenient  
howers, reuerently and di-

stinally say, or sing the Common prayer, appointed by the lawes  
of this Realme, both in the forenone and afternone, standing  
in a pulpit, or seate appointed for that purpose, and so turning  
your face towards the people, as they may best heare the same,  
and vpon euery Wednesday and Friday in the forenone (not  
beyng holy day) ye shall in like manner saie the Letanie, and o-  
ther Prayers appointed for the date, and likewise the euening  
Prayer euery Saturday & holy Euen, and shall also at all times

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requisite



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requisite and convenient, duly and reverently minister the two holy Sacraments, that is to say, Baptisme and the Lordes Supper, commonly called the holy Communion, according to such order, as is set forth in the booke of Common prayer, and administration of the Sacramentes.

3 Item, ye shall minister the holy Communion euery moneth ones at the least in euery of your Churches, & Chappels, where ministracion of the Sacramentes is permitted: And to the intent that the people may better vnderstande theyr duties, and come the better prepared to the holy Communion, ye shall monethly exhort your Parishioners to come to the same, and alwaies giue them warning therof, the next Sunday before ye ministrate the same, declaring vnto them, that by the lawes of this Realme, euery person of convenient age is bound to receiue the holy Communion, at the least thre times in the yere, and namely at Easter for ones.

4 Item, that at all times when ye minister the holy Sacramentes, and vpon Sundais and other holy daies, when ye say the Common prayer and other diuine seruice in your Parishes Churches and Chappelles (and likewise at all Mariages & Burials, ye shal (when ye minister) weare a cleane and decent surples with large sleeves) and shall minister the Holy communion in no chalice, nor any prophane cup or glasse, but in a Communion cup of silver, and with a couer of silver, appointed also for the ministracion of the Communion bread: ye shall not deliuer the Communion bread vnto the people into their mouthes, but into their handes, nor shall vse at the ministracion of the communion any gestures, rites or Ceremonies, not appointed by the booke of Common prayer, as crosseinge or breathinge ouer the Sacramentall bread and Wine; nor any shewing or liftinge by of the same to the people, to be by them worshipped and adored, nor any such like, nor shall vse any Oile or Chrisme, Tapers, Spattle, or any other Popishe ceremony in the ministracion of the Sacrament of Baptisme.

5 Item, ye shall euery Sunday and Hely day openly in your



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your Church or chappell, call for, heare, and instruct the children and seruantes, both menkinde and womenkinde, that be of conuenient age within your Parishes (at the least so many of them at once by course, as the time will serue, and as you may well heare and instruct for an hower at the least) before Evening prayer in the ten commaundementes, the articles of the Beliefe, and the Lordes prayer in Englishe, and diligently examine and teache them the Catechisme set forth in the booke of Common prayer. And to thintent this thinge may be more effectually executed, ye shall take the names of all the children, yong men, maydens and seruantes in your Parishes, that be aboue six yerres of age and vnder twentie, which can not say the Catechisme, & shall call by course certaine of them by name, euery Sunday and euery Holy day, to come to the Catechisme, whereby you may easily note and obserue what Parentes or Masters be negligent in sending their children, and seruantes to be instructed and take occasion thereof, both priuately and openly to exhorte them to sende their youth, as they are appointed, and shall present the refusers to the ordinarie.

6 Item, you shall not admitte to the receiuing of the holy Communion any of your Parish, which be openly knowen to liue in any notorious sinne, as Facet, Adulterie, Fornication, Drunkennes, much Swearing, Bawderie, Vsurie, or suchelike, without before penance firste donne to the satisfaction of the congregation, nor any malicious person that is out of Charitie, or that hath done open wrong to his neighbour by worde or dede, without before reconciliation firste made to the partie that is wronged or maliced.

7 Item, you shall not admitte to the holy Communion any of your Parishes, men or women being aboue sower and twentie yerres of age, that can not say by heart, at the least the tenne Commaundementes, the articles of the Faith, and the Lordes prayer in Englishe, nor any being fouretene yerres and aboue, and vnder sower and twentie yerres of age that can not say by harte the Catechisme, that is set forth in the saide booke

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of common Praier.

8 Item, so: that purpose ye shal befoze Easter and al other times of the ycare, when the holy Communion is to be by you ministred, giue warning befoze vnto your Parishioners to come vnto you, either in the afternone of some Sunday o: holy daie, o: the daie befoze they purpose to receiue, o: at some o: ther times befoze, as necessitie shall cause you to appointe, if there be any multitude, o: (if the numbze be but small) in the morning at the farthest, befoze they shall receiue, so that it be befoze the beginning of Morning prayer, so many of them, as intende to receiue, & not onely to signifie vnto you their names, to the intent ye may keepe a Register o: note of all suche persons as from time to time shall communicate, but also to be by you examined, whether they can saie by heart the tenne commaundementes, the Articles of the Faith, the Lordes prayer, and the Catechisme, according as after the diuersitie of their ages is aboue required, and such of them as either can not, o: will not recite the same by harte vnto you, ye shall repell and put backe from the holy Communion, vntill they shall be able & willing to learne, and can by harte recite the same vnto you: so: your better assistance wherin, ye shall call vpon and require the Churchwardens and Sworne men of your Parishes to be present (one of them at the least) at euery such examination, to thintent they may helpe to put this good order in practise, and ye shall take a note of such wilfull and negligent persons, as ye shall finde faultie in this behalfe, and so presente the same, and the Churchwardens, and Sworne men also, to the Ordinarie if they shall refuse so to assiste you.

9 Item ye shall not marry any persons, o: aske the Wanes of Patrimonte betwene any persons which befoze were single, vntlesse they can saie the Catechisme by harte, and will recite the same vnto you befoze the asking of the Wanes. And ye shall not marry any persons without the Wanes be thise on thze seuerall Sundais o: Holydayes first openly asked, without any impediment o: forbidding. Neither shall ye marry any persons within

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Within the degrees of affinitie or consanguinitie by the Lawes of God forbidden, so set out for an admonition in a table lately appointed to be affixed in your parishe Church. For the better knowledge of which degrees, ye shall reade vnto your Parishioners the saide Table every yere twise at the least.

10 Item, ye shall not admitte to aunswere as Godfathers or Godmothers at the Christening of any Childe, any person or persons, except he, shee, and they, haue before receiued the holy Communion, and can saie by hearte the articles of the Christian Faith in English, and will recite the same before you at the time of Ministration of Baptisme, or before the Minister, if he, she, or they be therevnto required: And being yong folkes, except he, shee, and they can say by hart the whole Catechisme, and will recite the same before you, as is aforesaide.

11 Item, ye shall not Church any unmarried woman which hath bene gotten with childe out of lawfull Matrimonie, except it be vpon some Sunday or Holy daye, and except shee either before her childebirth haue done betwixt penance for hir faulte, to the satisfaction of the congregation, or at hir comming to be Churched, shee doe openly acknowledge hir faulte before the congregation accordingly, and shewe hir selfe to be very penitent for the same: Leauing it free for the Ordinary to punish her further at his discretion.

12 Item, ye shall euery Sunday when there is no Sermon in your Church or Chappell, distinctly and plainly reade in the pulpit, some one of the Homelies set forth by the Quenes Maiesties authoritie, or one parte thereof at the least, in such sorte as the same are deuised and appointed to be read, by the two booke of the Homelies. And euery Holy day when there is no Sermon, ye shall immediatly after the Gospell, plainly and distinctly recite to your Parishioners the Lordes praier, the Articles of the faith, and the tenne Commaundementes in English, and being not admitted by the Ordinary or other lawful auctoritie, ye shall not expounde any Scripture or matter of doctrine, by the waie of exhortation or otherwise, and thereby omitte

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of fornication*

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omitte and leaue of the reading of the Homelies.

13 Item, you shall plainly & distinctly reade in your Church or Chappel vnto the people betwene the Letanie and the Communion, the forme of commination againste sinners, with certaine prayers following the same, set forth in the later ende of the booke of common Prayer, thre times at the least in the yere, that is to saie for orders sake, yearly vpon one of the two Sundais next before Easter, for the first time, vpon one of the two Sundais next before the feast of Pentecoste for the seconde time: and for the thirde time vpon one of the two Sundais next before the feast of the birthe of our Lorde, other and besides the accustomed reading thereof vpon the first day of Lente.

14 Item, you shall reade openly in your Church in this or diuine service, twise euery yere vpon some of the Sundais within one Moneth, next after the feastes of Easter and saint Michaell the Archangel, plainly, without addition or chaunge: a declaration of certaine principall Articles of Religion sette forth by both the Archebishops, and the rest of the Bishops of this Realme for the vnitie of Doctrine.

15 Item, ye shall not proclaime, bid or obserue, nor willingly suffer your Parishioners to obserue any Holy daies or fasting daies heretofore abrogated, or not appointed by the newe Calender of the Booke of common Prayer, to be vled or kept as Holy daies or fasting daies, nor giue the people any knowledge thereof by any indirect meanes.

16 Item, ye shall keepe well the Registers of all Weddings, Burials and Christeninges within your Parishes, according to the order prescribed in the Quenes Maiesties Injunctions; and shall present a coppie of the same euery yere once, by Indenture to the Ordinarie or his Officers.

17 Item, you shall Preach or by such as are lawfully licensed, shall cause to be Preached in the Churches where you are Persons or Vicars, one Sermon euery quarter of the yere at the least.

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18 Item, no Minister or Priest shal serue two cures at one time, nor say common service in any private mans house, without special license vnder the Ordinaries seale. Nor any Curate shal serue any one cure within this Province, without letters testimonial of the Ordinary of the place, from whence he came, testifying the cause of his departing from thence, and of his behaviour there, nor onles he shall first obtaine and haue speciall license in writing vnder the seale of the Ordinarie of the place whereunto he cometh, for his admission to such a cure, and shall shewe the same to the Churchwardens: before he enter to serue any such cure.

19 Item, ye shall reade openly in your Churches & Chapels, in time of diuine service the Quænes Maiesties Injunctions euery quarter of a yere once: And these our Injunctions concerning aswell the Clergie as the Laytie, euery halfe yere once.

20 Item, for the putting of the Churchwardens and Sworne men, better in remembrance of their deuotie, in obseruing and noting all such persons of your parishes, as doe offende in not coming to Diuine service, ye shall openly euery Sunday after ye haue read the second Lesson, at Morning and Euening praier, monishe and warne the Churchwardens and Sworne men of your Parishes, to looke to their Othes and charge in this behalf, and to obserue who contrary to the Lawe doe that day offende, either in absenting them selues negligently or wilfully from their parishes Church or Chappell, or irreuerently vse them selues in the time of Diuins service, and so note the same to the intent they may either present such offenders to the Ordinary, when they shalbe required therevnto, or leuie and take by way of distresse to the vse of the Poore, suche forfeitures as are appointed by a Statute, made in the first yere of the Quænes Maiesties Reigne in that behalfe, and if the Churchwardens and Sworne men be negligent, or shall refuse to doe their dutie that way, ye shall present to the Ordinarie both them, and all such others of your Parishes as shall offende either in

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absenting themselves from the Church, or by irreuerent behaviour in the Church contrary to the same Statute.

21 Item, ye shall from time to time diligently call vpon & exhort your Parishioners to contribute and giue towardes the reliefe of the Poore, as they may well spare, and specially when ye visite them that be sicke, and make their Testaments, and so: your owne partes also, ye shall charitably relieue the Poore to your habilitie.

22 Item, ye shall daily reade at the least one chapter of the Old Testament, and an other of the Newe, with good aduise-ment, and such of you as be vnder the degree of a maister of Arte shall prouide and haue of your owne, according to the Quenes Maiesties Iniunctions, at the least the New Testa-ment both in Latine and English, conferring the one with the other, euery daie one Chapter thereof at the least, so that vpon the examination of the Archdeacon, Commissary or their Of-ficers, in Synodes and Visitations, or at other appointed times it may appeare, how ye profite in the studie of holy Scripture.

f 23 Item, ye shall not keepe or suffer to be kept in your per-sonage or Vicaridge houses, any Alehouses, Tipling houses, or Tauerne, nor shal sell Ale, Beere or Wine, nor any of you shal keepe any suspected woman in your house, or be an incontinent liuer, giuen to Drunkenesse or Idlenesse, nor any of you be- yng vnmarried, shal keepe in your house any woman vnder the age of threescore yeres, excepte shee be your Daughter by for-mer Mariage, or be your Mother, Aunte, Sister, or Niece, and such an one as ye shall keepe, shalbe of good name and fame, nor any of you shalbe a haunter of Tauerne, Alehouses, or sus-pected places, or a Hunter, Hawker, Dicer, Carder, Tabler, Swearer, or otherwise giue any euill example of life, but con-trarywise at all times when ye shall haue leysure, ye shal heare or reade some parte of holy Scripture, or some other good Au-thours, or shall occupie your selues with some other honest stu-die or exercise, & oftentimes giue your selues to earnest prayer, and shalbe diligent in visiting the sicke & comforting of them.

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24 Item, you shall exhorte your Parishioners to obedience towards their Prince, and all other that be in authoritie, and to charitie and mutuall loue amongst themselves, helping to reconcile the which shall happen to be at variance at any time, and if ye can not Preache, ye shall teache children to reade, to write, & to know their dueties towards God, their Prince, Parents, and all others: and by all meanes ye can, ye shall endeavour your selves to profite the Common Wealth, hauing alwaies in minde that ye ought to excell all other in puritie of life, and should be examples to the people to liue well and Christianly, not giuing any way iuste cause of offence.

25 Item, all Proprietaries Parsons, Vicars, and Clerkes, hauing Churches or Chappels within this prouince, shall cause the Chauncels or Quæres of their Churches or Chappels to be from time to time, accordinge to the Quæres Maiesties Injunctions in that behalfe, sufficiently repaired and mainteined in good estate, and all Parsons, Vicars and other Clerkes, hauing Mansion houses belonging to their promotions, shall likewise repaire and keepe the same in good estate, and vpon the same Chauncels or Quæres, and Mansion houses with buildinges therevnto belonging, being in decaye, shall percelly bestowe according to the same Injunctions the fift parte of that their benefice, till they be fully repayred, and being repaired, shall mainteine the same in good estate and order,

B. g.

## ¶ For the Laytie.

**I**f wee doe enioyne and straitly commaunde, that from henceforth no parish Clerke nor any other parson, not being ordered at the least for a Deacon, shall presume to solemnize Matrimonie, or to Minister the Sacrament of Baptisme, or to deliuer to the Communicantes the Lodes Cuppe at the celebration of the holy Communion. And that no person not being a Minister, Deacon, or at the least tolerated by the Ordinarie in writing, doe attempt to supplie thoffice of the Minister in saying of Diuine seruice openly in any Church or Chappell.

2 Item, to thintent that the people may the better heare the Morninge and Eueninge Prayer, when the same by the Minister is saide, & be the more edified thereby, we doe enioyne that the Churchwardens of euery parishe, in places aswell exempt as not exempt at the charges of the Parishe, shall procure a decent low Pulpit to be erected and made in the body of the Church out of hande, wherein the Minister shall stande with his face towarde the people, when he readeth Morninge and Euening prayer. Prouided alwaies that where the Churches are very small, it shall suffice that the Minister stande in his accustomed stall in the Quere: So that a conuenient deske or lecterne with a rowme to turne his face towarde the people be there prouided by the saide Churchwardens at the charges of the parishe. The iudgement and order whereof and also the forme and order of the Pulpit or seate aforesaide in greater Churches, we doe referre vnto the Archdeacon of the place or to his Officiall. Prouided also that the prayers and other seruice appointed for the Ministration of the hely Communion, be saide and done at the Communion table, except the Epistle and Gospell, which shalbe read in the saide pulpit or stall, and also the tenne commandementes when there is no Communion.

3 Item, that the Churchwardens according to the custome of euery parishe shalbe chosen by the consent aswell of the Parson, Vicare, or Curate, as of the Parishioners, otherwise they shall

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Shall not be Churchwardens, neyther shall they continue anye longer, than one yeare in that office, except perhappes they shal be chosen againe: They shall not sell or alienate any Belles or other church goodes, without consent of the Ordinarie, in writing first had, no: shal put the money that shall come of any such sale, to any other vse than to the reparations of their Churches or Chappelles, or for providing of necessities for the same Churches or Chappels. And all Churchwardens at the ende of euery yeare shall giue vp to the Parson, Vicare, or Curate, and their Parishioners a iuste accompte written in a booke to be provided at the charges of the Parishes for that purpose, of al suche money, ornaментes, stocke, rentes, or other Church goodes, as they haue receiued, during the time they were in office, and also shall particularly shewe, what coste they haue bestowed in reparations & other thinges for the vse of the Church. And going out of their offices they shall truely deliuer vp in the sight of the Parishioners to the next Churchwardens, and note in the saide Church booke, whatsoeuer money, ornaментes, stocke, or other Church goodes shall remaine and be in their handes at the time of giuing vp of their accomptes.

4 Item, that the Churchwardens in euery Parishes shall at the costes and charges of the Parishes provide (if the same be not already provided) all thinges necessary & requisite for common Prayer and Administration of the holy Sacramentes, on this side the xx. day of Aprill next ensuyng, specially the booke of Common prayer, with the newe Kalender and a Psalter to the same, the English Bible in the largest volume, the two Tomes of the Homelies, with the Homelies lately written against Rebellion, the table of the tenne Commandementes, a conuenient Pulpitte well placed, a comely and decent table, standing on a frame for the holy Communion, with a faire linnen clothe to lay vpon the same, and some couering of Silke, Buckram, or other such like, for the cleane keeping thereof, a faire and comely Communion cuppe of silver, and a couer of silver for the same, which may serue also for the ministracion of the



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the Communion bread, a decent large Surplesse with Aures, a sure Coffer with two lockes and keyes, for keeping of the Register booke, and a strong chest or Ware for the almshouse of the parre, with three lockes and keyes to the same, and all other things necessarie in and to the premises. And shall also provide before the sayde day, the Paraphrases of Erasmus in English upon the Gospels, and the same set up in some convenient place within their church or chappell, the charges whereof, the person or proprietarie and Parishioners shall by equall portions beare according to the Quenees Maiesties Iniunctions, all which bookes must be whole and not torne or vniuersal in any wise. And the Churchwardens also shal from time to time, at the charges of the Parish, provide bread and wine for the Communion. And for that purpose shal take some order among the Parishioners, that euery one may pay such a reasonable summe towards the same, as may suffice for the finding of breade and wine for the Communion throughtout the whole yeare, so as no Communion at any tyme be disapoynted for want of bread and wine.

5 Item, that the Churchwardens shall see that in theyr churches and chappels, all Aultars be utterly taken downe and cleere remoued euen vnto the foundation, and the place where they stode paved, and the wall wherevnto they ioyned, whited ouer, and made vniuersal with the reast, so as no breach or rupture appeare. And that the Aulterstones be broken, defaced, and bestowed to some common vse. And that the Rode loftes be taken downe, and altered so, that the upper bordes and timber thereof both behinde and aboue, where the Rode lately did hang, and also the sollar or loft be quite taken downe vnto the crosse beame, wherevnto the partition betwene the Quere and the bodie of the church is fastened, and that the sayde beame haue some convenient creast put vpon the same. And that all the bordes, beames, and other stufte of the Rode loftes, be solde by the churchwardens to the vse of the church, so as no part thereof be kept and reserved.

6 Item that the churchwardens shall from time to time, see that

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that their churches and chappels, and the steeple thereof be diligently and well repayred, with leade, tyle, slate, or shingle, lyme, stone, tymber, glasse, and all other necessities, and that their churches and chappels be kept cleane and decently, that they be not lothsome to any, eyther by dust, sande, grauell, or anye filth, and that there bee no feastes, dinners, or common drinkings kept in the church, and that the churchyardes be well fenced and clenly kept, and that no folkes be suffered to daunce in the same.

7 Item, that the Churchwardens and Minister shall see, that Antiphoners, Masse bookes, Crayles, Portecles, Processionals, Manualles, Legendaries, and all other bookes of late belonging to their church or chappell, which serued for the superstitious latine seruice, be utterly defaced, rent, & abolished. And that all Vestments, Albes, Tunicles, Stoles, Phanons, Pires, Pares, Handbells, Sacringbells, Benschers, Crismatories, Croces, Candlesticks, Holy water stocks or fattes, Images, and all other reliques and monuments of superstition & ydolatrie be utterly defaced, broken & destroyed, & if they cannot come by any of the same, they shall present to the Ordinary what they cannot come by, and in whose custodie the same is, to the intent further order may bee taken for the defacing therof.

8 Item, when anye man or woman dwelling nere to the church in any Cittie, Borough, or great towne, is in passing out of this life, the Parithe clarke or Sexton shall knoll the bell to moue the people to pray for the sicke person. And after the time of the departing of any christian bodie out of this life, the churchwardens shall see, that neyther there be any more ringing, but one short peale before the buriall, and another short peale after the buriall without ringing of any handbells or other superfluous or superstitious ringing, eyther before or at the time of the buriall or at any time after the same, nor any other forme of seruicesayde or song, or other ceremonies vsed at any buriall, than are appointed by the booke of common prayer. And also that neyther on all Saints day after Euening prayer,

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nor the day next after, of late called all Soules day, there be any ringing at all other then to common prayer, when the same shall happen to fall vpon the Sunday. And that no Moneth mynides or yearly commemorations of the dead, nor any other superstitious ceremonies be obserued or vsed which tende to the maintainance eyther of prayer for the deade, or of the Popeshe Purgatorie.

9 Item, that the Churchwardens shall not suffer any ringing or tolling of Belles to be on Sundayes or holydayes vsed, betwene the morning prayer, Letanie, and Communion, nor in any other tyme of common prayer, reading of the Homelies, or of preaching, except it be one Bell in conuenient time to bee rung, or knolled before a Sermon, nor shall suffer any other ringing to be vsed vpon Saintes euens or festiuall dayes, sauing to common prayer, and that moderately and without excellence, nor the Minister shall pause or stay betwene the morning prayer, Letanie and Communion, but shall continue and saye the morning prayer, Letanie, and communion, or the seruice appoynted to be sayde, when there is no Communion, together without any intermission, to the intent the people may continue together in prayer, and hearing the worde of God, and not depart out of the church, during all the time of the whole diuine seruice.

*fo* 10 Item that all fathers, mothers, maysters and other gouerners of youth, shall in euery parish, cause their children and seruaunts both menkinde and womenkinde, being aboue seven yeares of age, and vnder twentie yeares, which haue not learned the Catechisme, or at the least such and so many of them as the Minister shall appoynt, diligently to come to the church, euery Sunday, and euery holy day at the time appoynted, and there diligently & obediently to heare, learne, and be ordered by the Minister, vntill such time as they haue learned all the sayde Catechisme by heart, and shall giue to the Minister the names of all their children and seruauntes both men kinde and women kinde, being aboue seven yeares, and vnder twentie yeares of age,



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age, to the intent he may call for them to be examined and instructed in the sayde Catechisme. And if any of the sayde fathers, mothers, maysters, or other gouernours of youth shall refuse or neglect so to sende their children or seruantes vnto the Minister to be examined, and instructed at the tymes appoynted, or to giue theyr names, as is aforesayd, or if any of the sayd yong folkes shall refuse to be examined and instructed, that then the Minister and Churchwardens shall present such negligent persons, and refusers, to the Ordinarie, to be by him punished accordingly.

11 Item, that all men and women of fourtene yeares of age, and vpwordes, shall (as by the lawes of this realme they are bounde) receyue in their owne parische Churches or Chappels, the holy communion thise at the least euery yeare, and namely at Easter, or there aboutes so: once, and yearely before Easter at conuenient times (and namely on Sundais in Lent at after none, or in some of the workedayes next before Easter) as the person, vicare, or curate, shall appoynt, they shall, before they receyue, come to the Minister, and recite to him, such of them as be of fouretene yeares or aboue, and vnder .xxijij. yeares of age, the whole Catechisme by heart, and such of them as be of .xxijij. yeares of age and vpwordes, the Catechisme, or at the least, the Lordes prayer, the articles of the fayth, and the tenne commandements, likewise by heart in Englishe, and whosoeuer eyther cannot, or wilfully and stubburnely shall refuse to recite and say the same by heart before their Minister, shall be repelled and put back from the Communion Table. And the churchwardens and Minister shall present all such refusers, and all others that shall not receyue thise a yeare the holy Communion, vnto the Ordinarie yearely at the next visitation after Easter.

12 Item, the Churchwardens shall not suffer any Pedler or others whatsoeuer, to set out any wares to sale, eyther in the Porches of Churches, or in the Churchyardes, nor any where else on holy dayes or Sundayes, whiles any part of diuine ser-

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which is in doying, or whyles any sermon is in preaching.

13. Item, that no Inkeeper, Alehousekeeper, Victualer, or Typler shall admit or suffer any person or persons in his house or backside, to eate, drinke, or play at cardes, Tables, Bowles, or other games in tyme of common prayer, preachings, or reading of Homelyes on the Sundayes, or holy dayes, and that there be no shoppes set open on Sundayes or holydayes, nor any Butchers or others suffered to sell meate or other thinges vppon the Sundayes or holy dayes in lyke time of common prayer, preaching, or reading of the Homelyes. And that in any fayres or common Markets, falling vpon the Sunday, there be no shewing of any wares before all the Morning seruice and the Sermon (if there be any) be done. And if any shall offend in this behalfe, the Churchwardens and Sworne men, after once warning giuen vnto them, shall present them by name vnto the Ordinarie.

14. Item, that the laye people of enery Parish (as they bee bounde by the lawes of this Realme) and especially householders hauing no lawfull excuse to be absent, shall saythfully and diligently endeouour themselves, to resort with their children and seruants to their parishe Church or Chappell on the holpe dayes, & chiefly vpon the Sundayes, both to Morning and Evening prayer, and other diuine seruice, and vpon reasonable let therof, to some other vsuall place where common praier is bled, and then and there abide orderly and soberly during all the time of common prayer, Homelies, Sermons, and other seruice of God there bled, reuerently and deuoutly giuing themselves to prayer, and hearing of the worde of God. And that the churchwardens and sworne men, aboue all others, shall be diligent in frequenting and resorting to their parishe churches or chappels vpon Sundayes and holy dayes, to the intent they maye note and marke all such persons as vpon any such dayes shall absent themselves from the Church, and vppon such absence shall examine them of the cause thereof.

15. Item, that the churchwardens and Sworne men shall not suffer

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suffer any persons to walke, talke or otherwise irreuerently to behaue themselves in any church or chappell, nor to vse any gaming, or to sitt abroad in the streets or churchyardes, or in any Tauerne or Alehouse, vpon the Sundayes or other holy dayes, in the time of diuine seruice, or of any Sermon, whether it bee before none or after none, but after warning once giuen, shall punish both them and all others that negligently, or wilfully shall absent themselves from diuine seruice, or come very late to the church vpon Sundayes or holy dayes, hauing no lawfull let or hinderaunce, and those also that without any iust cause shall depart out of the Church before the diuine seruice or sermon be done: according to a statute made in the first yeare of the Quenes Maiesties reigne, printed and set forth in the beginning of the booke of common prayer: that is to saye, the Churchwardens shall leue and take of euery one that wilfully or negligently so shall offend, the forfeiture of xij. pence for euery such offence, and shall also present them to the Ordinarie: which forfeitures they shall leue, according to the same statute by distrayning the goodes, landes and tenements of such offenders, and shall (as by the same statute they are appoynted) deliuer the money that cometh thereof to the Collectors, for the vse of the poore people of the same parische.

Item, that no person or persons whatsoever, shall weare Beades, or pray cyther in Latine or in English vpon Beades or knottes, or any other like superstitious thing, nor shall pray vpon any popish Latine or English Primer, or other like booke, nor shall burne any candels in the church superstitiously vpon the feast of the purification of the virgin Marie, commonly called Candlemasse day, nor shall resort to anye popish priest for shrift or auricular confession in Lent, or at any other time, nor shall worship any crosse, or any Image or picture vpon the same, nor giue any reuerence thereunto, nor superstitiously shall make vpon themselves the signe of the crosse, when they first enter into any church to pray, nor shall say De profundis for the dead, or rest at any crosse in carrying any corpes to burying, nor shall



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f 17 Item that yearly at Michaelmas, the person, vicar, or curate, and churchwardens, shall choose two Collectors or more for the reliefe of the poore of euery Parishes, according to a statute made in that behalfe, in the fift yeare of the Quenes Maiesties reigne, intituled an act for the reliefe of the poore, and renewed in the last Parliament, which collectors shall weekly gather the charitable almose of the Parishioners, and distribute the same to the poore where most neede shall be, without fraude or partialitie, and shall quarterly make vnto the person, vicar, or curate, and churchwardens, a iust account thereof in writing. And if any person of habilitie shall obstinately or frowardly refuse to giue reasonably towarde the reliefe of the poore, or shall wilfully discourage others from so charitable a deede, or shall withhold his accustomed almose without iust cause, the churchwardens and two or more men shall present to the Ordinarie euery such person so refusing to giue, discouraging others, or withholding his accustomed almose, that reformation may be had therein.

f 18 Item, that for the retayning of the Perambulation of the circuite of euery Parishes yearly, the person, vicar, or curate, and churchwardens, with certaine of the substantiall men of euery Parishes, such as the Minister and Churchwardens shall thinke mete to require, shall in the dayes of the Rogations commonly called the crosse weeke, or gang dayes, walke the accustomed boundes of euery Parishes, and in the same perambulation, or going aboute, the Minister shall vse none other ceremonye, than to say in Englishe the two Psalmes beginning Benedic anima mea domine: that is to say, the Ciii. Psalme, and the Ciii. Psalme, and such sentences of scripture as be appointed by the Quenes Maiesties Injunctions, with the Litanie and Suffrages following the same, and reading one Homelle already demised & set forth for that purpose without wearing anye Surplices, carrying of Banners, or Handbells, or staying at Crosse, or such like popish ceremonies.

19 Item,

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19 Item, that the Minister & churchwardens shall not suffer any Lordes of misrule, or Sommer Lordes, or Ladies, or any disguised persons, or others in Christmasse, or at May games, or any Minstrels, Morrice dauncers, or others, at Kithbearings or at any other times, to come vnrreuerently into any Church, or Chappell, or Churchyarde, and there daunce, or play anye vnseemely partes, with scoffes, leasses, wanton iestures, or ribaulde taile, namely, in the time of diuine seruice, or of anye sermon.

20 Item that no schoolmayster shall teach either openly or priuately in any Gentlemans house, or in any other place, vnlesse he be of good and sincere Religion and conuersation, and be first examined, allowed, and licenced by the Ordinarie in wytyng vnder his seale: he shall not teach any thing contrarie to the order of Religion now set forth by publike authoritie, hee shall teach his schollers the Catechisme in Latine lately sette forth, and such sentences of scripture (besides prophane chaffe Authours) as shall be most meete to moue them to the lone and due reuerence of Gods true Religion now truly set forth by the Queenes Maiestie, and to induce them to all godlinesse and honest conuersation.

21 Item, that no parishe Clarke be appoynted agaynst the good will, or without the consent of the person, vicar, or curate, in any parishe, and that he be obedient to the person, vicar, and curate, especially in the time of celebration of diuine seruice, or of the Sacraments, or in any preparation thereunto. And that he be able also to reade the first Lesson, the Epistle, and the Psalmes, with aunswares to the Suffrages as is vbled, and that he keepe the booke and ornaments of the church fayre and cleane, and cause the Church and Quiere, the Communion table, the Pulpit, and the Font, to be kept decent, and made cleane agaynst seruice time, the Communion, Sermon, and Baptisme, and also that he endeavour himselfe to teache yong children to reade, if he be able so to doe.

22 Item, that the Churchwardens and Sworne men of eue-

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the Parisse shall halfe yearly from time to time present to the Ordinarie the names of all such persons of their Parisse, as be eyther blasphemers of the name of God, great or often swearers, adulterers, fornicators, incestuous persons, bawdes, or receyvers of naughtie and incontinent persons, or harbourners of women with childe, which be vnmarried, conueying or suffering them to go away before they do any penance, or make satisfaction to the Congregation, or that be vehemently suspected of such faultes, or that be not of good name and fame, touching such faultes and crimes, or that be drunkardes, or rybauldes, or that be malicious, contentious, or vncharitable persons, common slanderers of their neighbours, raylers, scolders, or sowers of discorde betwene neighbours. And also all such as be Usurers, that is to say, all those, that lend money, corne, ware, or other thing, and receyue gaine therfore, ouer and aboue that which they lende.

23 Item, that the Churchwardens, and two or three men of the Parisse, shall likewise halfe yearly present to the Ordinarie all such persons as eyther heretofore haue married, and be not diuorced, or hereafter shall marie within the degrees of affinity, or consanguinitie, by the lawes of God forbidden, so set out for an admonition in a Table lately appointed to be affixed in the Parisse church of this prouince, or that being diuorced or seperated for the same, do yet notwithstanding cohabite, and keepe companie still together. And also all persons being married without those degrees, that haue vnlawfully forsaken their wiues, or husbands, and married others, and if any man haue two wiues at once, or any woman two husbands at once, or if any being diuorced or seperated asunder, haue married againe: If any be married that haue made a precontract. If any haue married without banns therfore solemnely asked in the Church. If any couples be married that liue not together, but slanderously asunder, or if any haue married out of the parish church where they ought to haue solemnised marriage, the churchwardens and two or three men shall likewise present the same halfe yearly to the



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the Ordinarie.

24 Item, the Churchwardens and swozne men of euery parish shall likewise halfe yearely present to the Ordinarie the names of all such persons whatsoeuer, eyther of the Clergie or Laytie, that be fauourers of the Romishe and forreyne power, letters of true Religion; hearers or sayers of Masse, or of any Latine service, Preachers or setters forth of corrupt and popish doctrine, mainteyners of sectaries, disturbers of diuine service, keepers of any secrete conuenticles, preachings or lectures, re- cyuers of any bacabonde popishe priestes, or other notorious mislikers of true Religion, or mainteyners of the vnlearned people in ignorance and erroꝝ, encouraging and mouing them rather to pray in an unknowne tongue than in English, or that stubburnely refuse to conforme themselves to vnitie and godly Religion nowe established by publike authoritie.

25 And finally, the Churchwardens and swozne men of euery Parish shall likewise halfe yearely present to the Ordinarie, whether all these Iniunctions giuen as is aboue, aswell to the Clergie, as to the Laytie, be duely obserued and kept, and if they be not, then which and howe many of the sayd Iniunctions be not kept, and by whom, and in what point any person or persons doe violate and breake the same.

All which Iniunctions we doe charge and command to be inuiolably performed and obserued of all persons whome they shall concerne within our prouince of Yorke, vpon paine of contempt, and of excommunication, and other censures of the church by the ecclesiasticall lawes of this Realme in such like cases committed and appoynted.

FINIS.

*God saue the Queene.*